

**RESOLUTION NO. 2020-018**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING THE FINAL MAP FOR FIELDSTONE NORTH VILLAGE 2  
(SUBDIVISION NO. 13-004-02) AND AUTHORIZING THE CITY MANAGER TO  
EXECUTE THE SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)**

**WHEREAS**, the City of Elk Grove (City) approved the Fieldstone North Large Lot Final Map (Subdivision No. 13-004) on December 12, 2018; and

**WHEREAS**, staff has reviewed the Final Map for Fieldstone North Village 2 (Subdivision No. 13-004-02) (Final Map) and find it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

**WHEREAS**, a Subdivision Improvement Agreement has been approved by the City Attorney, and bonds have been posted to the City for the construction of the required improvements; and

**WHEREAS**, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, approval of final subdivision maps, and a Notice of Exemption will be filed with the County of Sacramento after the filing of this map.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Elk Grove as follows:

- 1) The location and configuration of the lots to be created by the Final Map for Fieldstone North Village 2 (Subdivision No. 13-004-02) substantially comply with the previously-approved Large Lot Final Map; and
- 2) The Final Map is statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial projects, approval of final subdivision maps; and
- 3) The City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves the Final Map for Fieldstone North Village 2 (Subdivision No. 13-004-02), a copy of which is attached as Exhibit A and made a part of this Resolution; and
- 4) The City Council of the City of Elk Grove hereby authorizes the City Manager to execute the Subdivision Improvement Agreement for the Final Map and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove this 22<sup>nd</sup> day of January 2020



STEVE LY, MAYOR of the  
CITY OF ELK GROVE

ATTEST:



JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:



JONATHAN P. HOBBS,  
CITY ATTORNEY

**EXHIBIT A**

**OWNER'S STATEMENT**

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS FINAL MAP SUBDIVISION NO. 13-004-02, PELDSTONE NORTH VILLAGE 2, AND OFFERS FOR DEDICATION AND DOES HEREBY DELEGATE THE FOLLOWING:

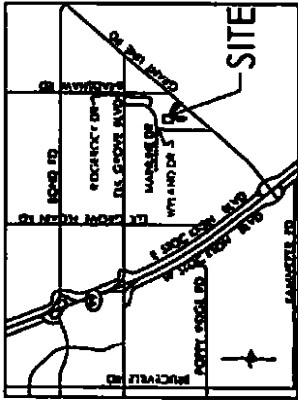
THE REAL PROPERTY DESCRIBED BELOW ARE DEDICATED AS EASEMENTS TO THE CITY OF ELK GROVE FOR PUBLIC USE, LEEB DRIVE, KEN DUFFY STREET, QUARTERO AVENUE, BROTHON AVENUE, AND SLODGEFIELD AVENUE, WITHIN THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES, SUBJECT TO APPROVALS.

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLINES, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES AND FOR OVERHEAD AND UNDERGROUND WIRING AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ALL APPURTENANCES PERTAINING THEREON, ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND SHOWN HEREON AND DESIGNATED AS "PUBLIC UTILITY EASEMENT" (PUE).

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS: THE EXCLUSIVE RIGHT OF VEHICULAR ACCESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "NO WALKS OR WALKS ON GRASS RIGHT LINE" (122222).

IVANNAE HODGINS OF CALIFORNIA, INC.  
CALIFORNIA CORPORATION

BY: *[Signature]*  
NAME: HARRY CHAIKO  
TITLE: VICE PRESIDENT



**VICINITY MAP - NOT TO SCALE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF IVANNAE HODGINS OF CALIFORNIA, INC. A CALIFORNIA CORPORATION IN NOVEMBER 2017. I, HEREBY STATE UNDER PENALTY OF PERJURY THAT THE INFORMATION CONTAINED ON THIS MAP IS TRUE AND CORRECT AND THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS AS INDICATED AND WILL BE SET BY JANUARY 31, 2022, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETIRED AND THE NOTES TO ALL CIVIL ENGINEERING MONUMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

TOTAL AREA OF THIS SUBDIVISION IS 2.052 ACRES, CONSISTING OF 33 RECREATION LOTS TOTALING 5.301 ACRES.

WOOD ROGERS, INC.



BY: *[Signature]*  
MICHAEL F. WONG  
P.L.C. 04115, C.P.C. 08-30-20  
DATE: 12/26/19

**NOTARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC ON OFFICE COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Placer

On 12th day of December, 2019 before me, *[Signature]*, Notary Public, personally appeared Larry Chaiko and Ivanne Hodgins who being duly sworn, acknowledged to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in the capacity in which their names are subscribed thereon, and the authority of the instrument and the execution of the instrument by the signatory upon behalf of which the instrument is executed, is acknowledged.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL: *[Signature]*  
PRINTED NAME: Larry Chaiko  
BY PRINCIPLE PLACE OF BUSINESS IS IN THE COUNTY OF Siskiyou  
MY COMMISSION EXPIRES April 21, 2020  
MY COMMISSION NO.: 2150922

**CITY ENGINEER'S STATEMENT**

I, HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 13-004-02, PELDSTONE NORTH VILLAGE 2, AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON JANUARY 22, 2016, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



BY: *[Signature]*  
ROBERT K. LAMORECH  
CITY ENGINEER  
CITY OF ELK GROVE  
LIC. NO. 47864  
EXPIRATION DATE: 12-31-21  
DATE:

**SURVEYOR'S STATEMENT**

I, HEREBY STATE THAT I HAVE EXAMINED THIS SUBDIVISION NO. 13-004-02, PELDSTONE NORTH VILLAGE 2, AND FIND IT TO BE TECHNICALLY CORRECT.



BY: *[Signature]*  
VALAU J. STANTON  
CITY ENGINEER  
CITY OF ELK GROVE  
LIC. NO. 40424  
EXPIRATION DATE: 12-31-20  
DATE:

**CITY CLERK'S STATEMENT**

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THIS FINAL MAP OF SUBDIVISION NO. 13-004-02, PELDSTONE NORTH VILLAGE 2, AND OFFERS FOR DEDICATION, SLODGEFIELD AVENUE, QUARTERO AVENUE, LEEB DRIVE, KEN DUFFY STREET, QUARTERO AVENUE, AND SLODGEFIELD AVENUE, FOR PUBLIC STREET PURPOSES, SUBJECT TO APPROVAL, ACCEPTS THE DEDICATION OF EGRESS RIGHTS AND ACCEPTS THE DEDICATION OF ACCESS RIGHTS FOR PUBLIC ACCESS AND UTILITY PURPOSES, ALL AS OFFERED HEREON.



BY: *[Signature]*  
JASON LINDGREN, CITY CLERK  
CITY OF ELK GROVE, CALIFORNIA  
DATE:

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2020, AT \_\_\_\_\_ P.M. IN BOOK \_\_\_\_\_ OF MAPS AT PAGE \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_ IN THE COUNTY OF SACRAMENTO COUNTY, TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. \_\_\_\_\_ ON FILE IN THIS OFFICE.

RECORDERS OFFICE  
STATE OF CALIFORNIA

BY: \_\_\_\_\_  
DEPUTY  
FEE \$ \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_

**SUBDIVISION NO. 13-004-02**  
**FIELDSTONE NORTH - VILLAGE 2**

A PORTION OF LOT 2 AND A PORTION OF LOT 6 OF THE FIELDSTONE NORTH LARGO LOT 1 MAP FILED IN BOOK 408 OF MAPS, PAGE 4, O.R.S.C. CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

**JANUARY 2020**  
**WOOD ROGERS**  
NATIONAL REAL ESTATE MULTISERVICES INC. A TITLE  
3001 B ST., SUITE 10000, YUBA, CA 95964  
SACRAMENTO, CA 95816 TEL: 916.241.7700 FAX: 916.241.7709  
Sheet 1 of 5  
R19 017

**REFERENCES:**

- (1) 408 B.M. 4
- (2) 408 B.M. 2
- (3) 408 B.M. 3
- (4) 411 B.M. 6

**BASE BEARINGS**

THE BASES OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 7, AND IS FROM DATE 2010.00, AS MEASURED BETWEEN NOS STATION "WHITE", AND NOS STATION "B" BY SAO BEARING IS TAKEN AS NORTH 78°31'19" EAST.

**LEGEND**

- ⊙ 2 1/2" BRASS DISK STAMPED LS 8815 IN MONUMENT WELL TO BE SET
- ⊙ 3/4" IRON PIPE WITH CAP STAMPED "LS 8815" TO BE SET
- ⊙(2) FOUND 3/4" IRON PIPE WITH CAP STAMPED "LS 8815" PER 408 B.M. 2
- ⊙(4) FOUND 3/4" IRON PIPE WITH CAP STAMPED "LS 8815" PER 411 B.M. 6
- ⊙ FOUND 2 1/2" DISK STAMPED "SACRAMENTO COUNTY 2011", IN MONUMENT WELL PER (1)
- ⊙(2) FOUND 2 1/2" BRASS DISK STAMPED LS 8815 IN MONUMENT WELL PER 408 B.M. 2
- ⊙(3) FOUND 2 1/2" BRASS DISK STAMPED LS 8815 IN MONUMENT WELL PER 408 B.M. 2
- ⊙(4) FOUND 2 1/2" BRASS DISK STAMPED LS 8815 IN MONUMENT WELL PER 408 B.M. 3
- ⊙ IRREVOCABLE OFFER OF DEDICATION
- ⊙ OFFICIAL RECORDS OF SACRAMENTO COUNTY
- P.U.C. PUBLIC UTILITY EASEMENT
- (R) RAILROAD BEARING
- S<sup>2</sup> SQUARE FEET
- ||||| NO ACCESS OR EGRESS FRONT LINE

**NOTES**

1. ALL CURVES DIMENSIONED WITH RADIIUS DELTA, AND ARC LENGTH
2. ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
3. TOTAL AREA FOR THIS TIEUPSTONE NORTH VILLAGE 2<sup>ND</sup> SUBDIVISION IS 7.088 ACRES, CONSISTING OF 31 RESIDENTIAL LOTS
4. A GEOTECHNICAL ENGINEERING REPORT WAS PREPARED BY W.D. PACIFIC ENGINEERING INC., FILE NO. 02178-01, DATED FEBRUARY 10, 2016. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE DEVELOPMENT SERVICES DEPARTMENT OF THE CITY OF ELK GROVE.
5. 3/4" IRON PIPE CAPS LS 8815 WILL BE SET AT ALL REAR LOT CORNERS ALONG WITH ALL LOT LINE ANGLE POINTS ON AT 2.00 FOOT PROJECTION ALONG LOT LINES ADJACENT TO WALLS (2.00 FOOT BY 2.00 FOOT OFFSET FOR ANGLE POINTS ADJACENT TO WALLS) FRONT CORNERS WILL BE SET WITH A 1" BRASS DISK LS 8815 AT 1.00 FOOT PROJECTION OF PROPERTY LINE ONTO THE SIDEWALK.

**SIGNATURE OMISSIONS**

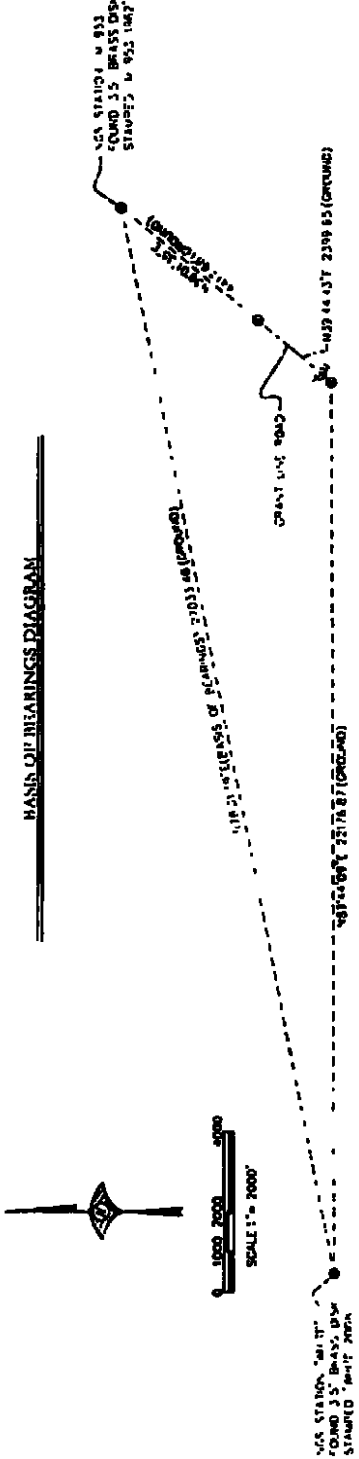
PURSUANT TO SECTION 54130.03(a)(4) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENT HOLDERS BY LISTED DEEDS HAVE BEEN OMITTED AS THEIR INTEREST IS SUCH THAT IT CANNOT FIT INTO A TEE TITLE AND SAO SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

THE CITY OF ELK GROVE, EASEMENT HOLDER FOR PUBLIC RIGHT OF WAY PURPOSES PER DEED RECORDED IN BOOK 20080113 PAGE 327, O.R.S.C.

THE CITY OF ELK GROVE, EASEMENT HOLDER FOR PUBLIC UTILITY PURPOSES PER DEED RECORDED IN BOOK 20080113 PAGE 309 O.R.S.C.

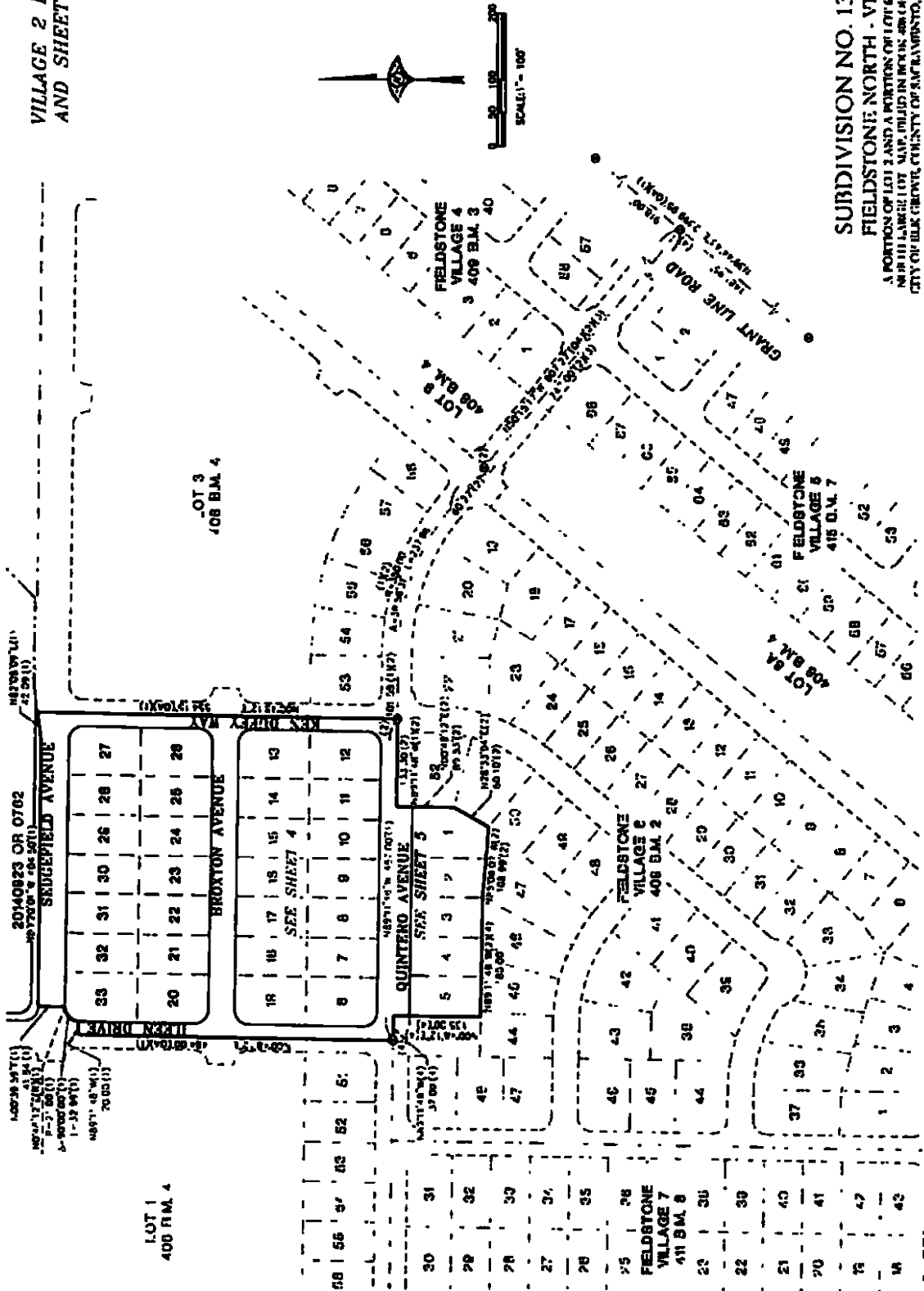
THE CITY OF ELK GROVE, HOLDER OF AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC RIGHT OF WAY PURPOSES PER SUBDIVISION NO. 13-004, FIELDSTONE NORTH LARDE LOT MAP, 408 B.M. 4 O.R.S.C.

**BASES OF BEARINGS DIAGRAM**



**SUBDIVISION NO. 13-004-02**  
**FIELDSTONE NORTH - VILLAGE 2**  
 A PORTION OF LOT 2 AND A PORTION OF LOT 6 OF THE FIELDSTONE NORTH LARDE LOT MAP, THE CITY OF ELK GROVE, CALIFORNIA, CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

VILLAGE 2 BOUNDARY  
AND SHEET INDEX



SUBDIVISION NO. 13-004-02  
FIELDSTONE NORTH - VILLAGE 2

A PORTION OF LOT 2 AND A PORTION OF LOT 5 OF THE FIELDSTONE NORTH TRACT, LOT 1 AND A PORTION OF LOT 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

JANUARY 2020

WOOD RODGERS  
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME  
3001 E ST. ALAM, SUITE 200 SAN JOSE, CA 95128  
408.438.1234 FAX 408.438.1235

SEE SHEET 2 FOR BASIS OF  
BEARINGS, LEGEND, NOTES AND REFERENCES

Sheet 3 of 5  
INDEX

20140823 OR 0762

21/4" PLS 2016

1/2" PLS 2016

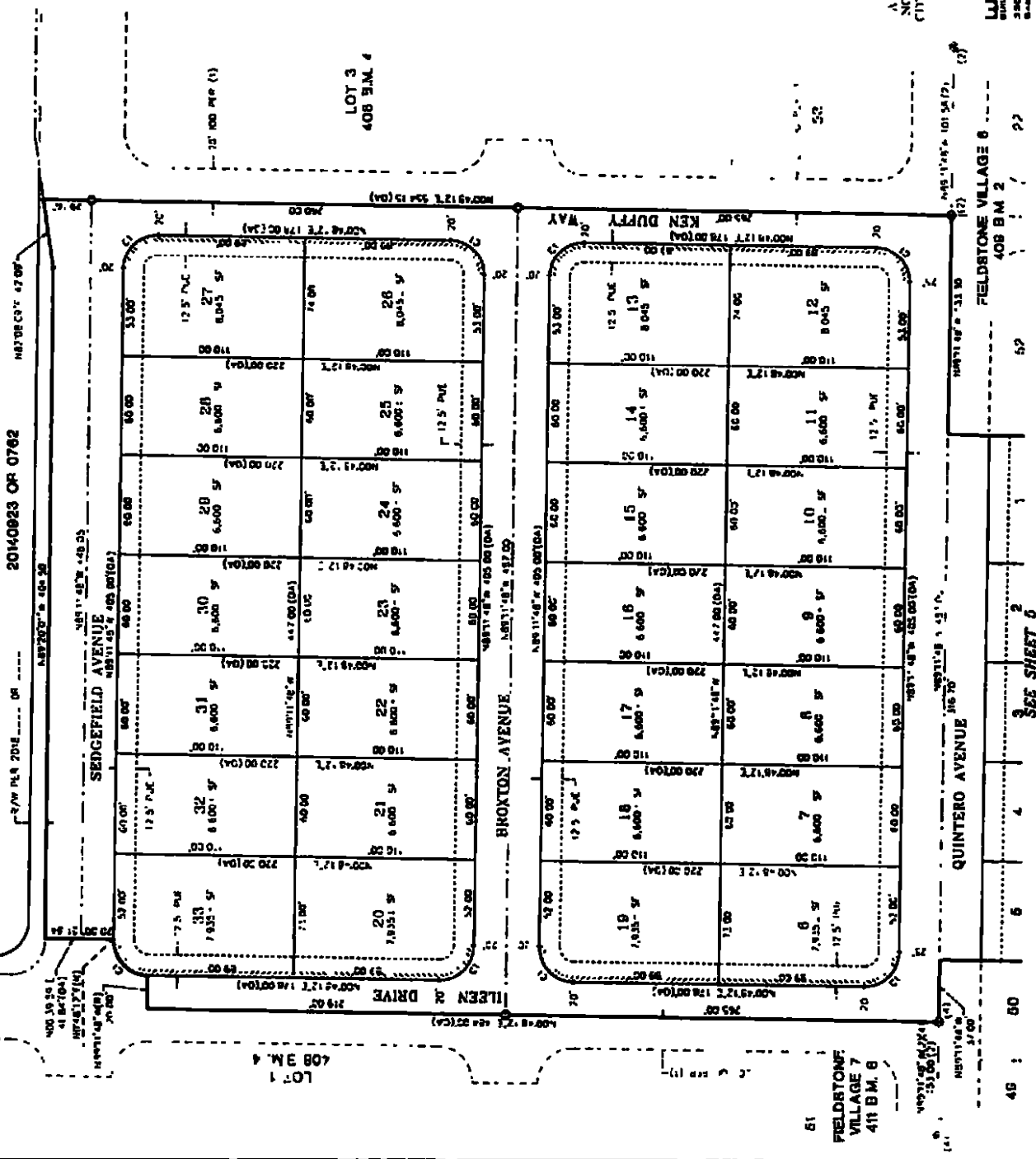
1/2" PLS 2016

SEDGEFIELD AVENUE

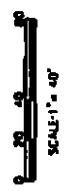
BROXTON AVENUE

QUINTERO AVENUE

KEN DUFFY WAY



Lot	Area	Area - Imp. Strip	Area - Imp. Strip	Area - Imp. Strip
18	1,935.57	1,935.57	1,935.57	1,935.57
19	1,935.57	1,935.57	1,935.57	1,935.57
20	1,935.57	1,935.57	1,935.57	1,935.57
21	1,935.57	1,935.57	1,935.57	1,935.57
22	1,935.57	1,935.57	1,935.57	1,935.57
23	1,935.57	1,935.57	1,935.57	1,935.57
24	1,935.57	1,935.57	1,935.57	1,935.57
25	1,935.57	1,935.57	1,935.57	1,935.57
26	1,935.57	1,935.57	1,935.57	1,935.57
27	1,935.57	1,935.57	1,935.57	1,935.57
28	1,935.57	1,935.57	1,935.57	1,935.57



SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

**SUBDIVISION NO. 13-004-02**  
**FIELDSTONE NORTH - VILLAGE 2**

A PORTION OF LOT 2 AND A PORTION OF LOT 6 OF THE FIELDSTONE NORTH LARGELOT MAP FILED IN BOOK 408 OF MAPS, PAGE 4 OF R.S.C. CITY OF EL CERRILLO, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

JANUARY 2020

**WOOD ROGERS**  
 ENGINEERS & ARCHITECTS  
 2501 S ST., SUITE 1000  
 SACRAMENTO, CA 95816  
 TEL: 916.261.7900  
 FAX: 916.261.7907

Sheet 4 of 5

FIELDSTONE VILLAGE 8  
 408 BM 2

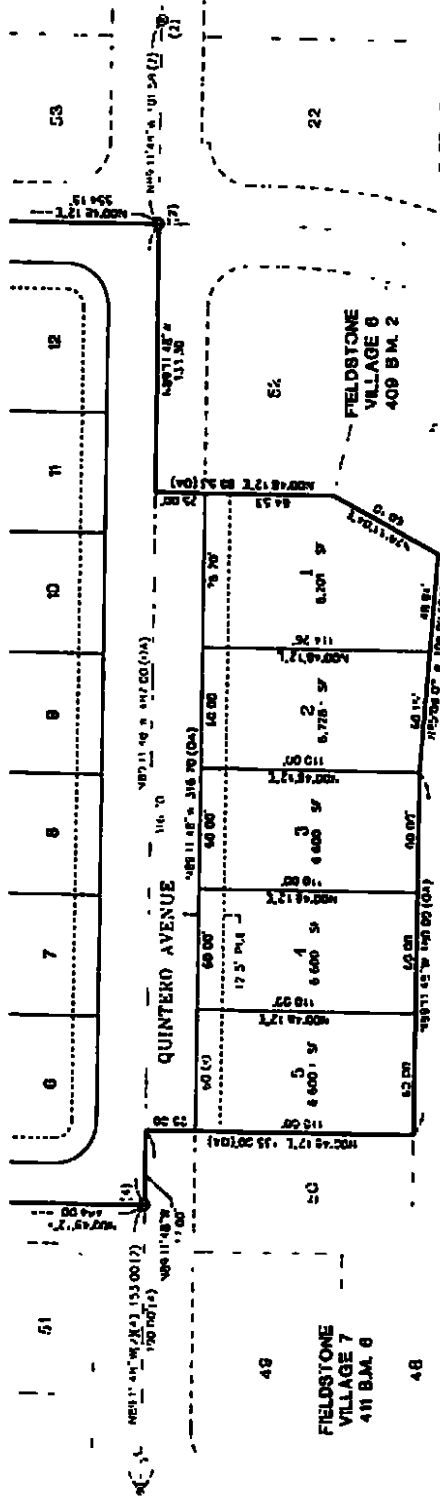
SEE SHEET 2

45 50

LOT 1  
408 B.M. 4

LOT 3  
408 B.M. 4

SEE SHEET 4



SEE SHEET 3

SEE SHEET 3

### SUBDIVISION NO. 13-004-02 FIELDSTONE NORTH - VILLAGE 2

A PORTION OF LAND A PORTION OF LOT 8 OF THE FIELDSTONE NORTH LARGO LOT MAP FILED IN BOOK 384 OF MAPS, PAGE 4, OF LA. C. CITY OF SACRAMENTO COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



**WOOD RODGERS**  
LAND SURVEYING AND ENGINEERING  
2201 O ST., SUITE 1000 TEL: 916.341.7700  
SACRAMENTO, CA 95811 FAX: 916.341.7700

JANUARY 2020

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

Sheet 5 of 5  
10/20/17

**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2020-018**

**STATE OF CALIFORNIA            )**  
**COUNTY OF SACRAMENTO        )**       **ss**  
**CITY OF ELK GROVE             )**

***I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on January 22, 2020 by the following vote:***

**AYES:            COUNCILMEMBERS:        *Ly, Detrick, Hume, Nguyen, Suen***

**NOES:           COUNCILMEMBERS:        *None***

**ABSTAIN:       COUNCILMEMBERS:        *None***

**ABSENT:        COUNCILMEMBERS:        *None***

  
\_\_\_\_\_  
**Jason Lindgren, City Clerk**  
**City of Elk Grove, California**